NOV 1 2 2004

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## CERTIFICATE OF FACSIMILE TRANSMISSION TO THE UNITED STATES PATENT AND TRADEMARK OFFICE

DATE: November 12, 2004

TO: Examiner: Phung Nguyen

Art Unit: 2632

Fax: (703) 872-9314

From: Rozell Williams, Jr.

RE: U.S. Patent Application

Serial No.: 09/754,592 Applicant: Holmes et al.

Atty. Dkt. No.: 9D-HR-19412 Holmes et al.

### DOCUMENTS SUBMITTED WITH TRANSMISSION:

Amendment Transmittal (3 pgs.)

Amendment in response to Office Action dated August 12, 2004 (11 pgs.)

Certificate of Facsimile Transmission (1 pg.)

Total pages including cover page: 15 If all pages are not received, please contact: Linda Schindler at Ext. 7018

RE: The above referenced U.S. Patent Application

Title: METHODS AND APPARATUS FOR DETECTING REFRIGERATOR DOOR OPENINGS

Filed: January 5, 2001

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PATENT

Attorney Docket No.: 9D-HR-19412-Holmes et al.

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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NOV 1 2 2004

Applicant: Holmes et al.

Art Unit: 2632

Serial No.: 09/754,592

Examiner: Nguyen, Phung

Filed: January 5, 2001

For:

METHODS AND APPARATUS FOR

DETECTING REFRIGERATOR DOOR

**OPENINGS** 

Mail Stop: AMENDMENT Commissioner for Patents

P.O. Box 1450

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#### TRANSMITTAL

- 1. Transmitted herewith is:
  - Amendment Transmittal (3 pgs., in duplicate)
  - Amendment in response to the Office Action dated August 12, 2004 (11 pgs.)
  - Return post card

#### **STATUS**

| 2. | Applicant |    |
|----|-----------|----|
|    |           | _1 |

claims small entity status.
is other than a small entity.

#### CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. 1.82)

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✓ transmitted by facsimile to the Patent and Trademark Office to fax number (703) 872-9314.

Date: November 12, 2004

Rozell Williams, Jr. Reg No. 44,403

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#### **EXTENSION OF TERM**

| 3.   | The proceedings herein are for a patent application and the provisions of 37 C.F.R. |   |   |                             |  |            | 2 2004 |  |  |
|------|---|---|---|-----------------------------|--|------------|--------|--|--|
|      | 1.136   |   | <i>I</i> .  |                             |  | •          |        |  |  |
|      |   |   | (complete (a) or (<br>Applicant petitions for an ex           |                             | 37 C.F.R. 1.136                            |            |        |  |  |
|      | (a)   | لــا  | (Fees: 37 C.F.R. 1.17(a)-(d)                                  | for the total number of mon | ths checked below:)                        |            |        |  |  |
|      |   |   |   | Other than small            |  |            |        |  |  |
| Ext  | ension  | for re  | esponse within:   | entity Fee                  | (if applicable)                            |            |        |  |  |
|      |   |   | first month   | \$ 110.00                   | \$ 55.00                                   |            |        |  |  |
|      |   |   | second month  | \$ 420.00                   | \$ 210.00                                  |            |        |  |  |
|      |   |   | third month   | \$ 950.00                   | \$ 475.00                                  |            |        |  |  |
|      |   |   | fourth month  | \$1,480.00                  | \$ 740.00                                  |            |        |  |  |
|      |   |   | fifth month   | \$2,010.00                  | \$1,005.00                                 |            |        |  |  |
|      |   |   |   | Fee Due                     | \$   |            |        |  |  |
| If a | n addit   | ional   | extension of time is required, p                              | please consider this a p    | etition therefor.                          |            |        |  |  |
|      |   |   | An extension of mo  |                             | secured. The fee paid                      | đ ·        |        |  |  |
|      |   | ,   | therefor \$ is deducte<br>of extension now requeste           | ed from the total fee du    | e for the total months                     | 5          |        |  |  |
|      |   |   | Extension fee du  | ue with this request \$ _   |  |            |        |  |  |
|      |   |   | OR  |                             |  |            |        |  |  |
|      | (b)   | (b) Applicant believes that no extension of term is required. However, this |   |                             |  |            |        |  |  |
|      |   |   | conditional petition is being mapplicant has inadvertently ov | nade to provide for the     | possibility that<br>petition for extension | าท         |        |  |  |
|      |   |   | of time   | criticated the ficed for a  | polition for extensit                      | <b>/**</b> |        |  |  |

#### FEE FOR CLAIMS

|   | (Col. 1) CLAIMS REMAINING AFTER AMENDMENT  |   |           | (Col. 2)                              | (Col. 3)                      | SMALL ENTITY  |      | OTHER THA<br>SMALL ENTI |      |
|---|--|---|-----------|---------------------------------------|-------------------------------|---|------|-------------------------|------|
|   |  |   |           | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA              | ADDITIONAL.<br>RATE FEE   | OR _ | ADDITIONA<br>RATE FEE   |      |
| TOTAL                                   |  | ·   | MINUS     |                                       | -                             | x \$9 = \$  |      | x \$18 = \$             |      |
| INDEP.                                  |  |   | MINUS     |                                       | =                             | x \$43 = \$   |      | x \$86 = \$             |      |
|   | FIRST  | PRESEN  | TATION OF | MULTIPLE DEP.                         | CLAIM                         | +\$145= \$  |      | + \$290 = \$            |      |
| •                                       |  |   |           |                                       |                               | TOTAL ADDITIONAL FEE \$   | OR   | TOTAL ADDITION          | ONAL |
|   | (a)  | $\boxtimes$   | No add    | itional fee fo                        | r Claims is                   | required  |      |                         |      |
|   |  |   |           |                                       | OR                            |   |      |                         |      |
|   | (b)  |   | Total a   | dditional fee                         | for claims                    | required \$   |      |                         |      |
|   |  |   |           | FEE                                   | PAYMEN                        | T   |      |                         |      |
| 5. Attached is a check in the sum of \$ |  |   |           |                                       |                               |   |      |                         |      |
|   | Charge Deposit Account No. 01-2384 the sum of \$  A duplicate of this transmittal is attached. |   |           |                                       |                               |   |      |                         |      |
|   |  |   |           | FEE D                                 | EFICIEN                       | CY  |      |                         |      |
| 6.                                      | $\boxtimes$  | If any additional extension and/or fee is required, charge Deposit Account No. 01-2384. |           |                                       |                               |   |      |                         |      |
|   |  |   |           | A                                     | ND/OR -                       |   |      |                         |      |
| ,                                       | If any additional fee for claims is required, charge Deposit Account No. 01-2384.              |   |           |                                       |                               |   |      |                         |      |
| 7.                                      |  | Other   | :         |                                       |                               |   |      |                         |      |
|   |  |   |           |                                       | Ros<br>Res<br>AR<br>On<br>St. | zell Williams, Jr. g. No. 44, 403 MSTRONG TEAS e Metropolitan Square Louis, MO 63102 4-621-5070 | DAL  | E LLP                   | _    |